

ABSTRACT

SPINOZA AND FREEDOM

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M.sc. Thesis, at Philosophy

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Spinoza's conception of freedom, owned pantheistic God – Nature imagination emerges with a direct connection. Movement of people in Spinoza, is connected to the necessity of God and the nature of this movement is determined by God, it is only due to the divine action. If the thought itself free people is based on two reasons, Be aware of our desire to know themselves and forming both external factors that allow them to happen.

In Spinoza's philosophy, oblivious to all kinds of delusions are denied freedom. According to Spinoza true freedom in this context, What is the opposite of freedom as the indifferent and the highest grade and largest self-being of people united for itself represents the perfect. According to Spinoza, determined by external causes of our actions and reduces our ability to act. However, not only for our external determinants, but also intra – setters is the question. We therefore for our free, our movement must be determined by ourselves. However, this determination, our movement does not mean that there is no reason, why all these means that we have within ourselves. Therefore, the principle of freedom should be understood on the basis of determining the interior.

The main purpose of the thesis is to break the traditional bond between freedom and will by distinguishing between classical theology and rational theology.

KEY WORDS: Spinoza, God, Nature, Freedom, Pantheism.